



Applicant Reference Form

Physician/Health Care Professional

Name of Applicant: _____

Part A: Self-Report (This section is to be filled out by the applicant)

TO THE APPLICANT: This information is treated confidentially. Please answer all questions in ink or type in English. Arrange to complete **Part B** through your physician and instruct them to mail or fax this form to the Servant Partners office. If you have any further, questions please contact our office at (626) 398-1010.

PERSONAL HISTORY

1) Do you have or have you ever had any of the following? If yes, check box and comment on next page.

- Skin Conditions
- Jaundice
- Ear Trouble
- Eye Trouble
- High Blood Pressure
- Low Blood Pressure
- Diabetes
- Kidney Disease
- Head Injury
- Gall Bladder Problems
- Anemia
- Recurrent Headache
- Venereal Disease
- Epilepsy
- Asthma
- Hay Fever
- Shortness of Breath
- Fainting Spells
- Heart Trouble
- Tumor/Cancer
- Stomach/Duodenal Ulcer

- Mental or Nervous Disorders
- Hepatitis
- Weakness
- Intestinal Trouble
- Recurrent Diarrhea
- Rheumatism/Arthritis
- Insomnia
- Back Problems
- Dislocation of Joints
- Broken Bones
- Paralysis
- Surgery
- Appendectomy
- Tonsillectomy
- Hernia Repair

FEMALES ONLY

- Irregular Periods
- Severe Cramps
- Excessive Flow

Allergy:

- to Penicillin
- to Sulphonamides
- to Serum
- Other Allergies: _____

- Food Allergies (specify): _____

- Other (specify): _____

Are you pregnant?

- Yes
- No

Comments:

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2) Are you at present under a doctor's care for any reason? If yes, please explain:

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3) Are you taking any medication at this time?

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4) Do you now or have you ever received any compensation for disability from any source?

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5) Have you ever sought treatment for any sort of mental illness?

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6) Have you ever sought treatment for an eating disorder?

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7) Have you ever had any of the following communicable diseases? If yes, please give dates.

- | | |
|---|--------|
| <input type="checkbox"/> Chickenpox: | Dates: |
| <input type="checkbox"/> Scarlet Fever | _____ |
| <input type="checkbox"/> Measles (Rubella) | _____ |
| <input type="checkbox"/> Tuberculosis | _____ |
| <input type="checkbox"/> Mumps | _____ |
| <input type="checkbox"/> Pertussis (Whooping Cough) | _____ |
| <input type="checkbox"/> Other (specify): | _____ |

FAMILY HISTORY

8) Have you or anyone in your family had any of the following? If yes, please describe fully.

- | | |
|---|---|
| <input type="checkbox"/> Tuberculosis | <input type="checkbox"/> Stomach Disease |
| <input type="checkbox"/> Diabetes | <input type="checkbox"/> Asthma |
| <input type="checkbox"/> Kidney Disease | <input type="checkbox"/> Hay Fever |
| <input type="checkbox"/> Heart Disease | <input type="checkbox"/> Epilepsy/Convulsions |
| <input type="checkbox"/> Arthritis | <input type="checkbox"/> Mental Illness |

Comments:

Part B: Physician's Evaluation (This section is to be filled out by the physician)

TO THE PHYSICIAN: Please review the information in Part A. Please indicate all conditions that require treatment and notify us of any problems that you feel merit follow-up by the health services.

First Name		Last Name		
Office Address		City	State	Zip Code
Phone	Fax	E-mail		
How long have you known the applicant (in years & months)?				

Applicant's Health Information			
Height (inches):		Weight (pounds)	
Overweight?		Underweight?	
Blood Pressure:		Color Perception:	

Are there any abnormalities of the following systems? If yes, please describe fully.

- | | |
|--|--|
| <input type="checkbox"/> Eyes | <input type="checkbox"/> Musculoskeletal |
| <input type="checkbox"/> Teeth | <input type="checkbox"/> Endocrine |
| <input type="checkbox"/> Neuro-Psychiatric | <input type="checkbox"/> Lymphatic |
| <input type="checkbox"/> Cardiovascular | <input type="checkbox"/> Skin |
| <input type="checkbox"/> Respiratory | <input type="checkbox"/> Head |
| <input type="checkbox"/> Trunk and Back | <input type="checkbox"/> Ear, Nose, Throat |
| <input type="checkbox"/> Hernia | <input type="checkbox"/> Pelvic |

Comments:

PHYSICIAN'S RECOMMENDATION (Indicate one):

- Acceptable without limitations
- Acceptable with limitations (specify):
- Acceptable, but should remain in areas where adequate medical care is provided (specify):
- Not acceptable (specify):

Signature: _____ Date: _____

Please mail or fax this form to:

Servant Partners
P.O. Box 3144
Pomona, CA 91769
Telephone: (626) 398-1010
Fax: (626) 398-1028

Thank you very much for your prompt response!

www.servantpartners.org