



An Invitation to
Continue Your Journey
of Hope & Transformation

A RETREAT BASED ON THE
SERVANT PARTNERS
VISION FOR SPIRITUALITY & RULE OF LIFE

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INTRODUCTION

This guided retreat of the Servant Partners *Vision for Spirituality and Rule of Life* is an invitation into hope and transformation. It is our prayerful desire that as you wind your way through this retreat you encounter more of God's abounding love, amazing grace, and close presence in your spiritual journey.

This guide is based on a one-night retreat format. It starts with a morning session and concludes at lunch the next day. It can be modified to accommodate other retreat schedules and personal needs.

Throughout the retreat you will experience musical worship, prayers, meditations on scripture, and reflections on art. There will also be times of thoughtful reflection and prayerful discernment for your next steps in our Rule of Life.

Worship

Musical worship will help you enter into the presence of God, become more present to your own heart, and increase your spiritual sensitivity. If using this retreat alone, you can sing songs yourself or access the music online. The suggested songs are listed alphabetically by their English titles in the song list at the end of the retreat guide. Song numbers (given in parenthesis) will also help you locate the songs in the songbook.

Prayer

The prayers for each stream are intimately connected to that stream and are often directly derived from the Servant Partners *Vision for Spirituality and Rule of Life*. Many of the retreat prayers are written in a call-and-response format. If doing this retreat in a group, the leader should read the sections in plain text and the group should read together the parts in italics. If alone on a personal retreat, we encourage you to approach the responsorial prayers with the sense that you are part of a larger body. For example, you could pray the entire prayer aloud, imagining joining your prayers to all the voices of the Servant Partners community as you speak the italicized sections. Or you might experiment with praying the plain text prayers silently and the italicized prayers out loud.

Scripture

The Scripture is the very word of God. Jesus declared, "The Scriptures say, 'People do not live by bread alone, but by every word that comes from the mouth of God'¹. The Psalmist wrote, "Your word is a lamp for my feet, a light on my path."² And the author of Hebrews reminds us that "the word of God is alive and powerful" in our formation, for "it exposes our innermost thoughts and desires."³ Therefore, as we listen to the word and respond

with our hearts and lives we are profoundly transformed by Jesus.

We have included four passages of Scripture—one from the Old Testament, Psalms, New Testament, and Gospels—for each of the Four Streams. During the retreat you will be invited to engage with them in a contemplative manner. Listen to how the Spirit speaks to your spirit and draws you further into our corporate spirituality.

Prayerfully read over the four passages for each stream. Stay with the passages that resonate in your soul and maybe even disturb you. Stay where there is energy, joy, reaction, and movement. Respond to these words and savor those that might have special meaning. These may be passages that the Spirit is using to speak deeply to your heart and connect you further to the spirituality and practices of that particular stream.⁴

Visio Divina

“The world is not only hungry for food, but also for beauty.”

- Mother Teresa of Kolkata

“In order to communicate the message entrusted to her by Christ, the Church needs art. Art must make perceptible, and as far as possible attractive, the world of the spirit, of the invisible, of God.”

- Pope John Paul II⁵

The art in this guide is intended as an exercise in prayer. The artists have experienced God through the act of creating as they have prayerfully engaged the Four Streams of our corporate spirituality.⁶

The four steps to *lectio divina* are historically known as: *lectio*, *meditatio*, *oratio*, and *contemplatio*. Here is a brief process for using the process of *lectio divina* with art—*visio divina*.⁷

The first step is *visio*, or seeing. Assume a comfortable position and allow yourself to become still. Scan the image in silence for a minute or two. Notice what draws you—the details, textures, images, or colors which attract your attention. What thoughts or feelings does the art evoke? In this stage, simply note those things without judgment or analysis.

Once you have “read” the image and allowed God to speak softly to your heart, move on to *meditatio*, or meditation. A good analogy for this step comes from Mary when she “kept all these things, pondering them in her heart.”⁸ Ponder what God has given you in your *visio*. Let your gaze rest on a point in the image that

is drawing your attention. Ask, “What is this art conveying to me about God?”

In *oratio*, or speech, enter into a conversation with God. Continuing to gaze on what has drawn your attention, ask God to give you a word, phrase, image, or emotion. Allow the word, phrase, image, or emotion from God to be a means of blessing, transformation, and grace.

An example is of a young woman who was looking at a painting depicting a young, pregnant Mary meeting her cousin Elizabeth.⁹

She spoke about how the image elicited a sense of joy within her but also a sense of responsibility. She saw in her own life a similarity to the life of Mary who was about to become a young aunt before becoming a young mother. The young lady expressed a sense of responsibility towards her pregnant sister-in-law who will be without her husband for the next eighteen months. In reflecting on the image she saw another similarity between her life and Mary’s because like Mary, she had an opportunity to bring Jesus Christ to her sister-in-law who is not a Christian.¹⁰

In the final step of *visio divina*—*contemplatio*, or contemplation—simply rest in the presence of God. You may use words as they are helpful or enjoy silence with God if words are not necessary.

THE VISIODIVINA:

- 1 *Visio*notice
- 2 *Meditatio*ponder
- 3 *Oratio*.....talk it over
- 4 *Contemplatio*rest

¹ Matthew 4:4 NLT

² Psalm 119:105 NLT

³ Hebrews 4:12 NLT

⁴ Ideas on praying through scripture inspired by Jesuits, English Canada Province (www.jesuits.ca).

⁵ Pope John Paul II, “Letter of His Holiness Pope John Paul II to Artists, 1999,” http://w2.vatican.va/content/john-paul-ii/en/letters/1999/documents/hf_jp-ii_let_23041999_artists.html.

⁶ Ideas on spirituality inspired by icon writer William McNichols (www.prayerwindows.com).

⁷ This presentation of using *lectio divina* for viewing art, known as *visio divina*, is derived from the writings and instructions by the Catholic Diocese of Lansing, “God’s Masterpiece, The Treasure of Lectio Divina and Sacred Art,” http://www.dioceseoflansing.org/sites/default/files/files/LEM_1112_spiritual_formation.pdf.

⁸ Luke 2:19 RSV

⁹ See Luke 1

¹⁰ Catholic Diocese of Lansing, “God’s Masterpiece, The Treasure of Lectio Divina and Sacred Art,” http://www.dioceseoflansing.org/sites/default/files/files/LEM_1112_spiritual_formation.pdf.

DAY ONE, MORNING

Arriving

Welcome. This morning is designed to help you fully arrive at your retreat in body, mind, and spirit. Sometimes when we arrive physically in a place it takes time for our heart and soul to catch up and settle down. You have the whole morning to experience the following steps on this page in a way that is spacious and generous. Feel free to take time to go for a walk or to take a nap, making sure to allow enough time to complete these arrival exercises before lunch. Disconnecting from the digital world—for example, by immediately putting your electronic devices in airplane mode—will contribute to arriving well.

Begin by cultivating stillness in your heart. Find a place free of distractions and settle into a position that allows you to be relaxed and alert. With your eyes closed, take a few cleansing breaths—breathe in the peace of God; breathe out all worries and frustrations, being mindful of releasing them to God; breathe in the presence of God, remembering God is as close to you as your very breath.

Relax your mind. Gather up any recurring thoughts or concerns and offer them to God to hold for the remainder of this retreat. You may want to jot these thoughts down in your journal so you can return to them at a later time following this retreat.

Turn your attention to God's presence. Allow yourself to become fully aware of the mystery of divine love which continually surrounds and upholds you. God is breathing life into you at each moment.

Let God's presence fill your consciousness. Rest in Jesus' presence just as you might do with someone you love dearly—a parent, a friend, a lover. There is no need to speak. Enjoy being in the center of God's undivided attention for as long as you need; soak up the love that holds you now.

Ask God for a gift of grace. What gift of grace do you desire for this retreat? You may already be experiencing a sense of what you really need. Perhaps you are aware of the Spirit praying for a gift of grace for you and in you. Join this inner desire, deep need, or movement of the Spirit by asking God for this gift of grace. Maybe it is a stillness of heart, a deep peace, a clarity of mind, or a discerning spirit. Whatever it is, ask for it now. You are encouraged to write it down in your journal.

Transition from this time when you are ready. There is no need to hurry. You may want to go for a walk or take a nap. This is a gift of spacious time and sacred space to be enjoyed right now. Close by thanking God for any gifts received. Finally, offer yourself to God for all that awaits you the rest of this retreat time. You may want to pray, "I am yours," or "Remain in me."

The Four Streams

Entering In – At Play in the Streams of the Lord

We hope you have a sense of wholeness and presence coming out of your morning arrival time—that you are experiencing a congruence of body, mind, and soul in the here and now. Let's continue...

First, review the gift of grace that you asked of God this morning. Take a moment now to bring your desire for this grace in prayer before the Lord.

This afternoon we will prayerfully wade into the Four Streams: Holy Spirit Stream, Proclamation Stream, Prophetic Stream, and Jubilee Stream. This is a time to refresh ourselves individually and to be re-membered into our corporate spiritual vision. Whether you are doing this retreat by yourself or in a group, remind yourself that you are not alone. Although our individual engagement of this retreat may span thousands of miles and many days or months, it is done in a spirit of unity and oneness in Christ with our sisters and brothers in Servant Partners.

*The Spirit of the Lord is on me, because he has
anointed me to proclaim good news to the poor. He
has sent me to proclaim freedom for the prisoners and
recovery of sight for the blind, to set the oppressed
free, to proclaim the year of the Lord's favor.*

LUKE 4:18-19 NIV

The Four Streams of our corporate spirituality flow from these words of Jesus in Luke 4:18-19. This core passage shapes who we are as a spiritual movement and how we follow Jesus. The Four Streams capture this vision:



Holy Spirit Stream—Walking By the Spirit
which emphasizes *Our Relationship with Jesus*



Proclamation Stream—Proclaiming the Gospel to the Poor
which emphasizes *Communicating the Gospel*



Prophetic Stream—Breaking the Chains of Oppression
which emphasizes *Seeking Justice*



Jubilee Stream—Living the Jubilee Sabbath
which emphasizes *God's Kingdom Rest and Restoration*



Artist Statement: *The Anointing*

Anointing in Scripture involved the act of pouring aromatic oil upon the head of a person. The setting of the Bible is the arid desert climate of the Middle East. Oil was used to refresh and soothe the dry, chafed skin of one's guest. It was also used as sign of setting apart, consecrating, or honoring another. When Saul and David were anointed by Samuel, the Spirit of God entered them in a new and powerful way and changed their hearts so that they might be equipped for service.

In this painting the question I reflected upon was "Who is being anointed?" Servant Partners' leadership? Servant Partners' staff? The Poor? In truth we believe that all are anointed, but the group I wanted to focus upon was the poor. The Rule of Life introduction reads: Servant Partners is a spiritual movement committed to following Jesus by living among and serving the urban poor in slum communities throughout the world. Walking by the Spirit, we create communities of Jesus' followers that transform their urban poor communities. I combined images I found on the SP website. The blue-green background represents the flow of anointing liquid from three sources: The Holy Spirit represented by the dove, the Word of God represented by the sun (a lamp unto our feet) and the Cross, God's forgiving love.

During this time, we will splash around in each stream through the use of prayers, worship songs, scriptures, and art. You may choose to work your way through the streams in the order presented, or you may begin with any stream and move through them as you feel led. This afternoon there is enough time to visit all the streams, so wade and swim in each for as long as you desire.

To begin, listen to the song *Beauty of Your Peace* (5). Let it speak to you, helping you transition from your morning time and break into this afternoon's engagement of our Four Streams.

Continue in worship in response to God's voice and presence by picking two or three songs from of the following. Stay in musical worship for as long as you need.

(24) Open the Eyes of My Heart / Abre Mis Ojos

(3) Alpha and Omega / Alpha y Omega

(6) Bless the Lord / Diez Mil Razones

(10) Forever Reign / Reinas por La Eternidad

(12) Great is Thy Faithfulness / Oh, Tu Fidelidad

(26) Revelation Song / Revelación



Holy Spirit Stream Walking By the Spirit

“The Spirit of the Lord is on me...”

Opening Prayer:

Jesus, may it be the real me: *that meets the real you now.*
Let my soul rise up to meet you Father: *as the day rises to meet the sun.*
Let my spirit receive the Holy Spirit: *as planted soil receives spring rains.*
Glory to the Father, and to the Son, and to the Holy Spirit,
as it was in the beginning, is now, and will be forever. Amen.
Come, let us bow down. Let us kneel before the Lord our God our maker.

Worship Songs: Choose one or two of these songs to center yourself in the presence of God.

- (2) *All Who are Thirsty/Todos Los Sedientos*
- (15) *Holy Spirit/Espiritu*
- (19) *Jesus at the Center/Jésus En El Centro*
- (30) *Surrendering/ข้ายอมทุกสิ่ง*
- (4) *Be Thou My Vision/Oh Dios De Mi Alma*
- (23) *Oceans/Océanos*

Prayers of the People: As you pray these prayers, lean in and listen. Can you hear the Source from which this stream of our spirituality flows? Can you hear the heartbeat of our Servant Partners community beat in response? This we have in common; remember. Be refreshed in vision as you pray.

We seek to practice the presence of Jesus: *living in continual awareness of his real presence with us.*

We pursue constant conversation with Jesus the living word: *and practice listening to his Spirit and holy word as much as we practice sharing what is on our hearts and minds.*

We meet God in private times: *and we meet him in the daily struggles of life in a slum.*

We are present to the brokenness and oppression around us: *and are present to the gift of God's presence and to his gift of joy.*

We thank God for his extravagant goodness in our lives: *and we long for God's kingdom to come.*

We are a community of the word: *we are formed and transformed by your word.*

We practice obedience to you, our foundation: *we abide in you, O Christ, the love of God.*

Thank you for the gift of all types of prayers: *you are the great physician and healer of our souls.*

We are not satisfied to know about you: *let us know you intimately, our true love.*

We walk by the Spirit: *that we may not gratify the desires of our flesh.*

We live by the Spirit and keep in step with the Spirit: *the Spirit forms and transforms our character. Amen.*

Scriptures for Meditation: Please review the section on scripture in the Introduction before reading the following.

Old Testament: *Isaiah 55*

Psalms: *42*

New Testament: *Galatians 5:13-26*

Prayer Before the Gospel: *Your words, Lord, are Spirit and life; you have the words of everlasting life.*¹

Gospel: *John 15:1-17*

Art for Reflection: Before you begin, please review the section on *visio divina* from the Introduction. As you sit with this piece, you may want to play “Concierto de Aranjuez, Second Movement Adagio” by Joaquín Rodrigo.

¹ See John 6:63, 68



Artist Statement: *Practicing the Presence of Jesus*

Brother Lawrence, a seventeenth century Carmelite monk, coined the phrase practicing the presence of Christ. He served his Paris community of monks as their cook and baker. He found Christ in the ordinary, mundane experiences of life such as baking bread. Jesus affirmed that approach to spirituality by calling himself the Bread of Life and the Light of the World. We are to look for him in the common, everyday experiences of life.

Vincent Van Gogh often portrayed the presence of God in his painting through the color yellow. I did the same here. The yellow sun shines bright in the life of the poor peasant woman making tortillas in her humble house. I also wanted to show that we also experience God's presence in Scripture. On the wall of the house on the right and left I pasted part of Paul Byer's manuscript of Colossians. Paul was a father in the faith for many in the Servant Partners community.

Closing: In bringing this section to a close, take a few minutes to jot down those things that were impressed upon you during this time. You may want to make a list or journal for awhile in response.

Transition from this stream by praying: *"Lord, set our hearts to sing your praise and our bodies to do your will. Amen."*

You may want to take a brief break before moving into the next stream. Or, if this is your last stream, enjoy the time you have left before dinner.



Proclamation Stream

Proclaiming the Gospel to the Poor

"He has anointed me to proclaim good news to the poor"

Opening Prayer:

Come, let us sing to the Lord: *let us shout for joy to the rock of our salvation.*
Speak Lord: *for your servants are listening.*
Lead us Lord Jesus: *for your servants are following.*

Worship Songs: Choose one or two songs to enter into God's heart for all people to draw near to him.

- (31) *These Things are True of You*
- (33) *Your Great Name/Tu Gran Nombre*
- (16) *I Give Myself Away/Me Entrego A Ti*
- (25) *Our God/Nuestro Dios*
- (29) *The Summons*
- (13) *He is the Light*
- (28) *Speak Again/Phind'ukhulume*
- (32) *Turn on a Light/Enciende una Luz*

Prayers of the People: As you pray these prayers, lean in and and listen. Can you hear the Source from which this stream of our spirituality flows? Can you hear the heartbeat of our Servant Partners community beat in response? This we have in common; remember. Be refreshed in vision as you pray.

The Good News you have given, hallelujah: *it is Jesus' life, death on the cross, and resurrection from the dead.*

We confess and believe that Jesus is Lord: *how beautiful are the feet of those who bring good news!*

Anyone who believes in him will not be put to shame: *everyone who calls on the Lord will be saved.*

But how can they call on the one they have not believed in? *And how can they believe in the one of whom they have not heard?*

Lord, we will preach in small groups and large: *so that people may turn from their sins.*

Let them put their trust in you, Jesus: *let us all receive your promise of forgiveness and eternal life.*

You have given us stories to tell our neighbors: *we share our own stories found in your story.*

And God you have been at work in our neighbors before we have met them: *so we listen for your story in their stories.*

We are witnesses: *we are witnesses who point to Jesus through our words and deeds.*

We are interpreters: *for the word is near them, and in our mouths and in our hearts.*

People are your priority Lord: *people are eternal.*

People are our priority: *we invest deeply with love, intentionality, and focus.*

We model, we disciple, we live in close relationship: *as we live out our faith in an urban slum context.*

We entrust to faithful people what we have been given: *those who will invest in others, and will pass on what they have been given—sacrificial love and service.*

We trust in the power of God: *and not merely in our human actions and plans.*

God, we know you hear and answer the prayers of your people: *hear us now, give us vision, and advance your kingdom against the enemy. Amen.*

Scriptures for Meditation: Please review the section on scripture in the Introduction before reading the following.

Old Testament: *Isaiah 52:7-10*

Psalm: *33*

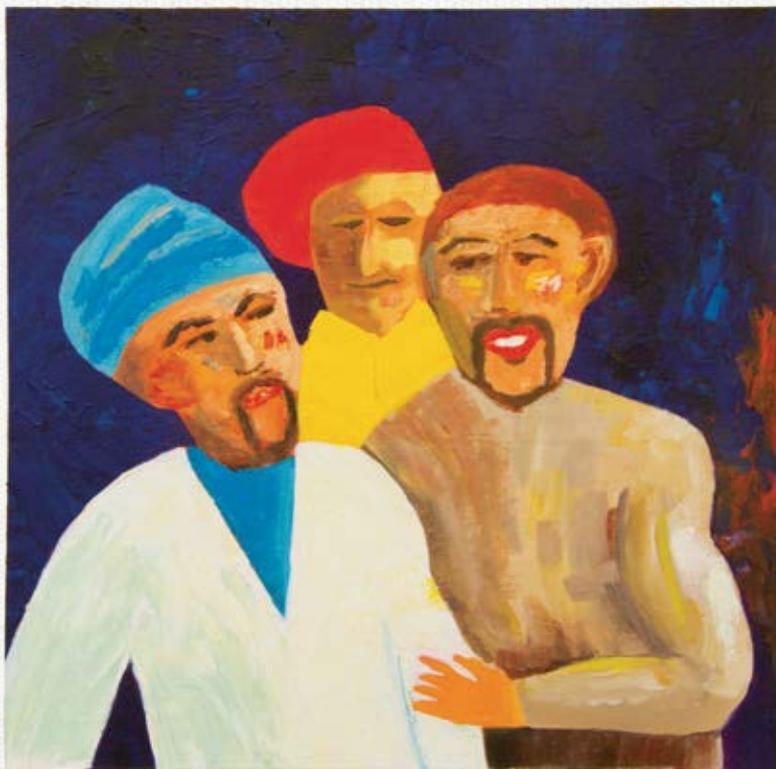
New Testament: *2 Timothy 2:1-13*

Prayer Before the Gospel: *The Word became flesh, and dwelt among us; and we saw His glory.¹*

Gospel: *Mark 5:1-20*

¹ John 1:14 NASB

Art for Reflection: Before you begin, please review the section on *visio divina* from the Introduction. As you sit with this piece, you may want to listen to “Spiegel Im Spiegel” by Arvo Pärt.



Artist Statement: *The Conversation*

We proclaim good news to the poor by preaching and teaching the scriptures, sharing stories, listening, investing deeply in others, and praying. Servant Partners is an incarnational ministry and our conversation style needs to be intimate. The root meaning for the word “converse” means to live among, be familiar with, and keep company with. We share both ideas and feelings with those we live among.

In the painting I tried to portray two friends having a conversation. In the background is a third image dressed in yellow, listening quietly. I thought of that image as Jesus in disguise.

Closing: In bringing this section to a close, take a few minutes to jot down those things that were impressed upon you during this time. You may want to make a list or journal for awhile in response.

Transition from this stream by praying: “*Lord, set our hearts to sing your praise and our bodies to do your will. Amen.*”

You may want to take a brief break before moving into the next stream. Or, if this is your last stream, enjoy the time you have left before dinner.



Prophetic Stream Breaking the Chains of Oppression

"He has sent me to proclaim freedom for the prisoners and recovery of sight for the blind, to set the oppressed free..."

Opening Prayer: Prayer attributed to St. Francis of Assisi

Lord, make me an instrument of your peace;

Where there is hatred: *let me sow love;*

Where there is injury: *pardon;*

Where there is discord: *harmony;*

Where there is error: *truth;*

Where there is doubt: *faith;*

Where there is despair: *hope;*

Where there is darkness: *light;*

And where there is sadness: *joy.*

O Divine Master, grant that I may not so much seek

To be consoled: *as to console;*

To be understood: *as to understand;*

To be loved: *as to love.*

For it is in giving that we receive;

It is in pardoning that we are pardoned;

And it is in dying that we are born to eternal life. Amen.

Worship Songs: Choose one or two songs to reflect on God's desire for his people to live in freedom.

(8) The Cry of the Poor

(21) May Your Home Be Filled/Que Se Llene Tu Casa

(14) He Shall Reign

(7) Break Every Chain/Cadenas Romper

(11) God of This City/Dios De Esta Ciudad

Prayers of the People: As you pray these prayers, lean in and listen. Can you hear the Source from which this stream of our spirituality flows? Can you hear the heartbeat of our Servant Partners community beat in response? This we have in common, remember. Be refreshed in vision as you pray.

Every person is created in the image of God: *we believe in the value, dignity, and potential of all people.*

God is restoring all people: *he is forming and transforming their identity and vocation.*

We follow Jesus by breaking the chains of oppression:
overcoming the effects of sin both systemically and individually.

We exercise responsibility to care for people and creation: *we use our God-given intelligence, gifts, energy, agency, and creativity.*

All of life belongs to God: *there is no arena of life outside of God's authority.*

God is God when we gather for worship on Sunday: *and God is God over economic and political systems.*

We organize in communities: *we challenge corruption, bring accountability, and work for tangible benefits for people.*

We also intercede in the spiritual realms: *we pray for the breaking of demonic strongholds.*

We are sinful people: *we grieve our sin.*

We humbly receive God's mercy: *and his grace and unending love.*

Because we know we are the worst of sinners and that we have been forgiven much: *we forgive those who sin against us.*

We do not return evil for evil: *we love our enemies and pray for those who persecute us.*

We reconcile with one another in our spiritual communities: *we seek reconciliation with our neighbors across cultural divisions of ethnicity and class.*

We love those who oppress others: *as well as those who are oppressed.*

We listen to the stories of our urban poor neighbors: *we listen to individuals and groups about their hopes, sufferings, and problems.*

We are present to their stories of anger and grief: *and we learn about the people they love and the things that are concerns of their hearts.*

We speak the truth, privately and publicly: *we do so with humility.*

We seek to address the oppression and exploitation of the poor: *we do so as those who live in the presence of God.*

By faith we exercise our God-given creativity: *and imagine new possibilities for our context.*

We do not become complacent or sit in resignation: *we continue to allow God's Spirit to break our hearts for the things that break his heart.*

Scriptures for Meditation: Please review the section on scripture in the Introduction before reading the following.

Old Testament: *Isaiah 9:1-7*

Psalms: *103*

New Testament: *James 4:13-5:6*

Prayer Before the Gospel: *Today, if you hear his voice, do not harden your hearts!*¹

Gospel: *Luke 6:17-36*

Art for Reflection: Before you begin, please review the section on *visio divina* from the Introduction. As you sit with this piece, you may want to listen to “Piano Etude Op. 2 No. 1 in C# minor” by Scriabin.



¹ Psalm 95:8 NRSV

Artist Statement: *Setting Prisoners Free from Bounded Sets*

This concept painting has three design elements—hearts, circles, and small squares. The heart represents God’s great love to create, sustain, and redeem his creation. But it is also a heart broken with grief as he watches what we have done as humans to ourselves, our neighbors, and our environment. He suffers for us and he seeks to make it right again.

The circle represents the bounded set, an idea from mathematics. With a bounded set, one is either in the circle or out. We live in a world of bounded circles pitted against one another—black against white; rich against poor; Muslim against Jew. One circle has the photo taken at the Mexican border from the United States side of a person looking through the mesh fence wanting to get in. The story in Mark 7 of the Syrophenician woman and her interactions with Jesus also illustrates the tension between Jews and Gentiles in another circle.

The small squares represent individuals. In some circles everyone is the same, trapped in their group. In other circles there is the beginning of diversity and openness. Finally there are those who chose to approach life from not the bounded set approach but from the centered set approach. The issue is not “in” or “out” but movement towards the center, in this case Jesus, as represented by the yellow heart.

Closing: In bringing this section to a close, take a few minutes to jot down those things that were impressed upon you during this time. You may want to make a list or journal for awhile in response.

Transition from this stream by praying: *“Lord, set our hearts to sing your praise and our bodies to do your will. Amen.”*

You may want to take a brief break before moving into the next stream. Or, if this is your last stream, enjoy the time you have left before dinner.



Jubilee Stream

Living the Jubilee Sabbath

“To proclaim the year of the Lord’s favor...”

Opening Prayer: Enter into the playful prayer of this traditional Sabbath psalm.¹ It is good to praise the Lord:

and make music to your name, O Most High,

proclaiming your love in the morning:

and your faithfulness at night,

to the music of the ten-stringed lyre:

and the melody of the harp.

For you make me glad by your deeds, Lord:

I sing for joy at what your hands have done.

The righteous will flourish like a palm tree:

they will grow like a cedar of Lebanon,

planted in the house of the Lord:

they will flourish in the courts of our God.

They will still bear fruit in old age:

they will stay fresh and green,

proclaiming, “The Lord is upright:

he is my Rock, and there is no wickedness in him.”

Worship Songs: Please select one or two songs to celebrate the rest God offers you.

(20) *Jesus, Lover of My Soul*

(27) *Song for the Bride*

(9) *Desert Song/Canción del Desierto*

(1) *All For You* **ถวายทุกสิ่ง**

(17) *I Love You More Than Anything, O Lord/Mahal Na Mahal Kita Panginoon*

(18) *I Will Exalt My God, My King/Te Exaltaré Mi Dios, Mi Rey*

Prayers of the People: As you pray these prayers, lean in and listen. Can you hear the Source from which this stream of our spirituality flows? Can you hear the heartbeat of our Servant Partners community beat in response? This we have in common; remember. Be refreshed in vision as you pray.

¹ Psalm 92:1-4, 12-15 NIV

God is the center of our lives: *therefore, we surrender our lives in worship of God.*
Our lives come from God: *therefore, we are free*
to stop, enter God's rest, and enjoy God.

Jesus proclaimed the Jubilee Kingdom of God: *Jesus is himself the Jubilee made fl*
Jubilee is about the restoration of a broken world: *it implies the forgiving of debts.*

We understand our own brokenness: *and our own need for restoration and forgiveness.*
We joyfully follow Jesus, our joy and Jubilee: *and forgive those who sin against us.*

We share our God-given wealth: *we share generously with the poor.*
We share so that those who are marginalized: *may*
participate fully in all the benefits of society.

We celebrate and rejoice in God's goodness: *our lives overflow with thanksgiving and*
praise.
We worship God individually and corporately: *in*
local communities and as a movement.

Our healing and restoration: *spring forth as we pursue justice in the world.*
As we seek shalom: *our wounds are healed.*

We adhere to the Sabbath: *we practice ceasing and enjoy being.*
We live intentional lives: *rhythms of work and rest.*

We live in awareness of God's extravagance: *his generosity and goodness to us.*
We share what we have: *in a celebratory spirit.*

We live simply: *and live in radical generosity to others.*
Our focus is the poor: *we contribute joyfully to the work of mission.*

Scriptures for Meditation: Please review the section on scripture in the Introduction before reading the following.

Old Testament: *Ezekiel 47*

Psalm: *145*

New Testament: *Acts 2:42-47, 4:31-37*

Prayer Before the Gospel: *Hail to you our King; you alone are compassionate with our faults.²*

Gospel: *Luke 6:1-11*

²² <http://www.usccb.org/bible/readings>

Art for Reflection: Before you begin, please review the section on *visio divina* from the Introduction. As you sit with this piece, you may want to listen to “Air and Simple Gifts” with Yo Yo Ma, Anthony McGill, Gabriela Montero, and Itzhak Perlman.



Artist Statement: *The Dance of Pentecost*

The “year of the Lord’s favor” or the “year of Sabbath Jubilee” refers to the number 50. One day in seven, and one year in seven, God’s people were instructed to cease their work. The injunction applied to land and animals as well. The day and the year served to bring rest, renewal, and restoration for God’s creation. At the end of seven Sabbath years, or 49 years, God instructed his people to take an extra Sabbath year in the fiftieth year. In Greek the word “fifty” is Pentecost. On that day in the New Testament the Spirit was poured out, the curse of Babel broken, and a new energy for mission strengthened the people. Red is the color of Pentecost so the background is red flames. The four dancers dance for joy at God’s grace and provision.

Closing: In bringing this section to a close, take a few minutes to jot down those things that were impressed upon you during this time. You may want to make a list or journal for awhile in response.

Transition from this stream by praying: *“Lord, set our hearts to sing your praise and our bodies to do your will. Amen.”*

You may want to take a brief break before moving into the next section. Or, if this is your last stream, enjoy the time you have left before dinner.

Reviewing the Year

Headwaters – Looking Back

We trust that dinner brought satisfaction that fed your body and soul. This evening you will have ample opportunity to review your engagement in our corporate Rule of Life practices and your own chosen personal spiritual practice related to one of the Four Streams.

The headwaters of a river often start with a small stream. As this stream flows through the landscape it collects the water of surrounding tributaries. Gradually, or sometimes not so gradually, this stream grows larger and larger until it forms a river. In the Northwest of the United States, the headwaters of the mighty Columbia River can easily be jumped over. Yet from this humble beginning, the Columbia builds and grows into a such a mighty river that it sustains multiple hydroelectric dams, irrigates thousands of crops, and is home and sanctuary for wildlife, birds, and fishes of all kinds.

We desire that the streams of our corporate spirituality be lived out in our lives in such a way that they grow into deep, refreshing, and life-giving waters for our own souls and for those around us. We maintain common spiritual practices through our corporate Rule of Life. Congruently, we each choose an intentional spiritual practice from one of the streams to develop personally. Thus, some of us may be focusing on one of the streams in a particular year, while others are focusing on one of the other three streams. We trust that the Holy Spirit is leading us individually while mysteriously leading us corporately in unity by his manifold grace, all for the sake of Jesus' glory and God's coming Kingdom.

In the following section, you will be taking a look back upstream from where you have come this year. You will do this for both our corporate spiritual practices and your chosen personal one. This will be an opportunity to celebrate the work of grace in your life and also to discern what may have hindered the flow of that grace and impeded your spiritual growth. Remember, however, that in God's Kingdom nothing is wasted. Failures—perceived or actual—and weaknesses, when acknowledged and embraced, are a means to the healing waters of God's great grace and unending love.

Corporate Rule of Life

Before you review our corporate Rule of Life commitments, take a moment to remember the gift of grace for which you asked during the “Arriving” section of this retreat. Bring it before the Lord again in prayer.

Now, spend some time reviewing and reflecting on the corporate Rule of Life commitments. The six commitments we have in common flow out of the Servant Partners Vision for Spirituality. The first four are spiritual rhythms which enable you to create space in your life to make Jesus the center, allowing God's transforming work in every dimension:

- 1 Time each day for connecting with Jesus through personal worship, prayer and scripture;
- 2 Weekly days of Sabbath rest;
- 3 One day a month for retreats of prayer to deepen our relationship with Jesus; and
- 4 A Sabbatical year every seven years.

In addition to these rhythms, two spiritual practices have been chosen which prioritize relationships with people and our communal relationship with God:

- 5 We will each invest deeply in a focused, intentional way in relationships by mentoring two people; and
- 6 We will study the word individually, as teams, and as a movement regularly when we gather together.

You may make use of the *Examen* or the reflection questions to help discover God's presence in your practice of our six corporate Rule of Life commitments. You may even make use of both styles of reflection with the hope of benefitting from the best of each. Regardless, this is meant to be a prayerful reflection and not a report card. It is meant to help draw together your experiences in our Rule of Life over the last year and to open your eyes to the ripples, eddies, swirls, and splashes that the Lord has been creating during the minutes and hours you have devoted to him through these spiritual exercises.

Use the following pattern for praying the *Examen* to direct your review:¹

STILLNESS: Relax, be still; let any remaining tensions or anxieties slip from you. Know that you are in God's presence. He rejoices that you have come to him, however forgetful you may have been during this last year or may even feel right now.

THANKFULNESS: Remember with thankfulness the gifts of God to you through our corporate Rule of Life commitments. Be still in the memories, and offer God your thanks in your own way.

IF YOU HAVE RECENTLY BEEN INTRODUCED TO THE RULE OF LIFE: These spiritual rhythms and practices have been identified as ones that are fairly common throughout our movement. You may need to do some translating for your role and context, particularly around retreats and Sabbatical. But it is likely that you are practicing spiritual rhythms and exercises that have helped create space in your life which reflects Jesus' centrality to your spirituality and the importance of people and Scripture to you. Therefore, first take a moment and list out the spiritual rhythms that you practiced this last year. Then move on to the review exercises using either the *Examen* or the reflection questions.

¹ Margaret Silf, *Inner Compass: An Invitation to Ignatian Spirituality* (Loyola Press, 1999), 93.

LIGHTSEEKING: Ask God to help you see and understand how his love has been working within you through this year and through our corporate Rule of Life commitments.

REFLECTION: Reflect peacefully on what has been happening to you and in you through the corporate Rule of Life commitments. Trust that your prayer for the light of his Spirit has been granted. Let him show you. The questions that follow are only suggestions to prompt your reflection. If you feel drawn to a particular question, stay with it and let God speak to you about it. You may want to write your reflections in your journal.

- How were you drawn to God through the practice of the corporate Rule of Life commitments?
- How has the corporate Rule of Life helped you hear God and see his ways through your everyday life? What have you seen, heard, and observed?
- How did the corporate Rule of Life help you meet God in your fears, joys, ministry, misunderstandings, weariness, or pain? (One way of meeting God is recognizing our need for him, which commitment to spiritual practice can help us identify.)
- How did his word come alive for you through the corporate Rule of Life commitments?

The following reflection questions are an alternative to the *Examen* approach. If one or two sets of questions strongly resonate, focus on those.

- How did you do at keeping the six commitments of our corporate Rule of Life? Which ones did you keep? How did you keep them? Which ones did you have trouble keeping (actively or passively), try to avoid, or find just not possible?
- Were there ebbs and flows in your practice of the corporate Rule of Life commitments? If so, what were they? How did you respond to these ebbs and flows?
- What joys did you experience? What were the frustrations? How did your spirituality change and develop as a result of committing to the Rule of Life?
- As you engaged in the corporate Rule of Life, how did you experience the Spirit at work in you? In what ways have you experienced transformation?
- During the last year, did you experience periods of time in which one commitment became more of a focus? If so, what made this particular commitment so attractive? What grace did you receive as a result of this focus?
- Did your practice of a commitment wane or never quite get off the ground? If so, was this Spirit-led? What grace are you aware of, if this is the case? If something in your schedule or perhaps your desire hindered your practice of this commitment, try to identify this with the Lord.
- How is God speaking to you about your review of our corporate Rule of Life? How is he inviting you to respond?

Take a Break

When you are done reviewing your experiences in the corporate Rule of Life commitments, please take about half an hour to go for a walk, observe creation and its beauty, sing worship songs, or grab something refreshing to eat and drink. Do something that allows you to take a break and rest for a short period.

Personal Rule of Life Commitment

Now you will move on to review your personal Rule of Life commitment from the past year.

To begin, what were the specifics of your personal and intentional Rule of Life commitment?

Reflect on the following in your journal:

- What is the specific stream from which your commitment flows? (e.g. Proclaiming the Gospel to the Poor)
- What is the emphasis of this stream? (e.g. Communicating the Gospel)
- What practice did you use to focus on this stream? (e.g. Regularly engage my neighbors with Gospel passages)
- How did you practice this intentionally? What was your commitment? (e.g. Weekly Gospel study and discussions with my neighbors. Started with investigative readings and discussions and moved more into Bible studies with purpose of introducing them to Jesus and asking for appropriate responses along the way about every five to seven weeks.)

Next, use the *Examen* or the reflection questions to discover God's presence in experience of your chosen intentional spiritual practice. This is meant to be a prayerful reflection and not a report card. It is meant to help draw together your experiences in our Rule of Life over the last year and to open your eyes to the ripples, eddies, swirls, and splashes that the Lord has been creating through the minutes and hours you have devoted to him in these spiritual exercises.

The pattern for the *Examen* is the same as before:

STILLNESS: Relax, be still; let any remaining tensions or anxieties slip from you. Know that you are in God's presence. He rejoices that you have come to him, however forgetful you may have been during this last year or may even feel right now.

THANKFULNESS: Remember with thankfulness the gifts of God to you through your chosen stream and your spiritual practice. Be still in the memories, and offer God your thanks in your own way.

LIGHTSEEKING: Ask God to help you see and understand how his love has been working this year within you and through you in your spiritual practice.

REFLECTION: Reflect peacefully on what has been happening to you and in you

IF YOU HAVE RECENTLY BEEN INTRODUCED TO THE RULE OF LIFE: Review the chart on the last page. Read the spiritual practices for each stream. Pick one that you feel you have been exercising this year with particular vision, intentionality, and joy. For the purposes of the review below, this spiritual practice will be your personal and intentional Rule of Life commitment. We will consider the corresponding stream as the stream God's Spirit has led you to focus on this year.

through your spiritual practice, trusting that your prayer for the light of his Spirit has been granted. Let him show you. The questions that follow are only suggestions to prompt your reflection. If you feel drawn to a particular question, stay with it and let God speak to your heart about it. You may want to write your reflections in your journal.

- How were you drawn to God through your spiritual practice this year?
- How has the spiritual practice helped you hear about God and his ways through your everyday living of life? What have you heard or observed?
- How did the spiritual practice help you meet him in your fears, joys, ministry, misunderstandings, weariness, or pain? (One way of meeting God is recognizing our need for him, which a spiritual practice can help us identify.)
- How did his word come alive for you through your spiritual practice?

The following reflection questions are an alternative to the *Examen* approach. If one or two sets of questions strongly resonate, focus on those.

- Were there ebbs and flows in your chosen spiritual practice? If so, what were they? How did you respond to these ebbs and flows?
- What joys did you experience? What were the frustrations? How did your spirituality change and develop as a result of this spiritual practice?
- As you engaged in the spiritual exercise, how did you experience the Spirit at work in you? In what ways have you experienced transformation?
- During the last year, did your spiritual practice seem to shift course? In other words, did it diverge and flow into a different stream or did it merge into a new spiritual practice that you began to practice with intentionality? If so, how did it develop and grow? (e.g. Maybe you felt called to the stream of “Proclaiming the Gospel to the Poor” and your chosen practice was to regularly preach and teach Scripture to a neighbor. Then over the course of the year this practice merged into that of regular prayer and fasting for that neighbor.)

Close

You may want to spend some time in prayer and worship for all God has done for you this last year and for the ways he has revealed more of himself to you.

Prayerfully read the following verses and respond in your own words: *If you knew the gift of God and who it is that asks you for a drink, you would have asked him and he would have given living water... Everyone who drinks this water will be thirsty again, but whoever drinks the water I give them will never thirst. Indeed, the water I give them will become in them a spring of water welling up to eternal life.*¹

Enjoy the rest of your evening. You may want to continue in reflection, sitting quietly in Jesus' presence, or process some concern you have or insight you have been given. You might want to spend extended time in worship and praise. You may want to stargaze or simply go to bed early and enjoy some extended sleep tonight.

¹ John 4:10, 13-14 NIV

The Coming Year

Downstream – Plotting Course

Good morning! Take a moment to remember the gift of grace you identified at the beginning of the retreat and for which you have been praying. How did you experience it yesterday? How did you receive it? Praise God for his grace to you and that his mercies are new every morning. Now, bring this grace in prayer to God again.

As you come to the final section of this retreat, you will revisit the key text from which our Vision for Spirituality flows and discern your Rule of Life commitments for the coming year.

First, consider how the Spirit might be speaking to you with regards to our six corporate Rule of Life Commitments. They begin with four spiritual rhythms:

- 1 Time each day for connecting with Jesus through personal worship, prayer and scripture;
- 2 Weekly days of Sabbath rest;
- 3 One day a month for retreats of prayer to deepen our relationship with Jesus; and
- 4 A Sabbatical year every seven years.

Take a moment to consider the spiritual rhythms in your life. How might the Spirit be inviting you to further develop rhythms of work and rest in your life? What steps do you want to take or feel called to take to further grow these rhythms? If you have a sabbatical coming up this year, your supervisor and the Member Care team will have additional conversations with you.

In addition to these rhythms, two spiritual practices have been chosen that prioritize relationships with people and our communal relationship with God:

- 5 We will each invest deeply in a focused, intentional way in relationships by mentoring two people; and
- 6 We will study the word individually, as teams, and as a movement regularly when we gather together.

Review the spiritual practices we have committed to as an organization. Who have you been mentoring? Will you continue to mentor them? Do you need to add another person? What are your next steps with your mentees? How do you specifically want to grow as a mentor?

Has Scripture been a central part of your personal and team experience? Are there ways you feel called to be more intentional in this?

Next, you will prayerfully consider your personal Rule of Life commitment for the coming year. Read through Luke 4:18-19 using *lectio divina* as a way of discerning how the Spirit is speaking to you. It is our hope that through this time of prayer, God will be extending to you an invitation to explore a specific stream from our corporate spirituality and leading you through a particular discipline that will further Christ's likeness in you for the sake of his Kingdom and glory.

*The Spirit of the Lord is on me, because he has
anointed me to proclaim good news to the poor. He has
sent me to proclaim freedom for the prisoners and
recovery of sight for the blind, to set the oppressed free,
to proclaim the year of the Lord's favor.*

LUKE 4:18-19 NIV

First reading: Read the passage slowly. You may want to read it out loud. As you do, what word or phrase catches your attention? You might write this down.

Second reading: Read the passage a second time. Again, you may want to read it out loud. Be mindful of what feelings or emotions come up for you as you reflect on this word or phrase.

Third reading: Read the passage slowly a third time, out loud if you desire. Now, reflect on the same word or phrase. To what stream is it attached? (It may be the same stream as last year, or it may be a new stream. There is no right or wrong way to work through the streams; follow the Spirit's work in you.) Is there an invitation here? Ponder what these words bring to mind and what they mean to you today. Spend some time sharing with Jesus what came up for you in this Scripture passage. Be honest about your feelings, questions, and emotions. Mull over anything that is unusual or surprising. Listen to how God might be speaking to you through this *lectio divina* of this key passage of our Vision for Spirituality. Is there a spiritual practice the Spirit is highlighting and a personal Rule of Life commitment which you are invited to make for the coming year? (Again, even if it is the same stream as last year, it may not be the same practice.) At this point, you may want to use the diagram of our Four Streams to help you consider this and listen to the Spirit.

When you are ready, write in your journal the stream and the one intentional, personal Rule of Life commitment for the coming year.

Together, your individual commitment and our six corporate commitments make up your Rule of Life. May your experience in the Rule of Life lead to further experiences of God's grace, love, and transforming power as you live out God's calling. Take a moment now to prayerfully commit yourself to this Rule of Life. You are encouraged to review the Rule of Life on a regular basis throughout the year.

As You Go

As You Go from Here – A Prayer for the Journey

As we “plot our course” for this coming year, let us remember that we are ultimately seeking to enter into the river of God’s divine, unending love. God’s love and mercy are a mighty, flowing river which runs deep. We are called to abandon ourselves to this river, for it flows from the heart of the Father who is pure love.

Take a moment to remember the gift of grace you have been seeking in prayer during this retreat. How have you experienced it? How would you like to take this into the days following this retreat? Take a minute to praise God for his gift of grace. Express to him your further desires for this grace or desires for a new grace that has arisen in you.

Sing or listen to (22) *O the Deep Deep Love of Jesus* and allow it to move you into deeper waters of grace.

It is important for us to remember that we are not trusting in ourselves, our own efforts, or even our spiritual exercises. We are not devoted to our practices or our ministries. We are called to be devoted to the Lord alone with all of our heart, all of our soul, all of our mind, and all of our strength. As Henri Nouwen writes of God’s desire for us,

He asks for a single-minded commitment to God and God alone. God wants all of our unconditional and unreserved love for God that leads to the care of our neighbor, not as an activity that distracts us from God or competes with our attentions to God, but as an expression of our love for God who reveals himself to us as the God of all people. It is in God that we find our neighbors and discover our responsibility to them. We might even say that only in God does our neighbor become a neighbor rather than an infringement upon our autonomy, and that only in and through God does service become possible.¹

¹ Henri J.M. Nouwen, *The Living Reminder* (Seabury Press, 1977), 31.

And the grace that we will experience is that God is ever devoted to us with his whole being; that we have his unconditional and unreserved love and attention; that even as our awareness of entering the river of his divine love increases, we will also know deep in our inner-being that we have always been in the center of his love. Because of this, we can abandon ourselves to wherever the river leads us and experience that true joy which comes in letting God love us in whatever way he chooses. So, as much as we can be present to the whole of this reality named above, we close this retreat with an abandonment prayer¹ by Charles de Foucauld:

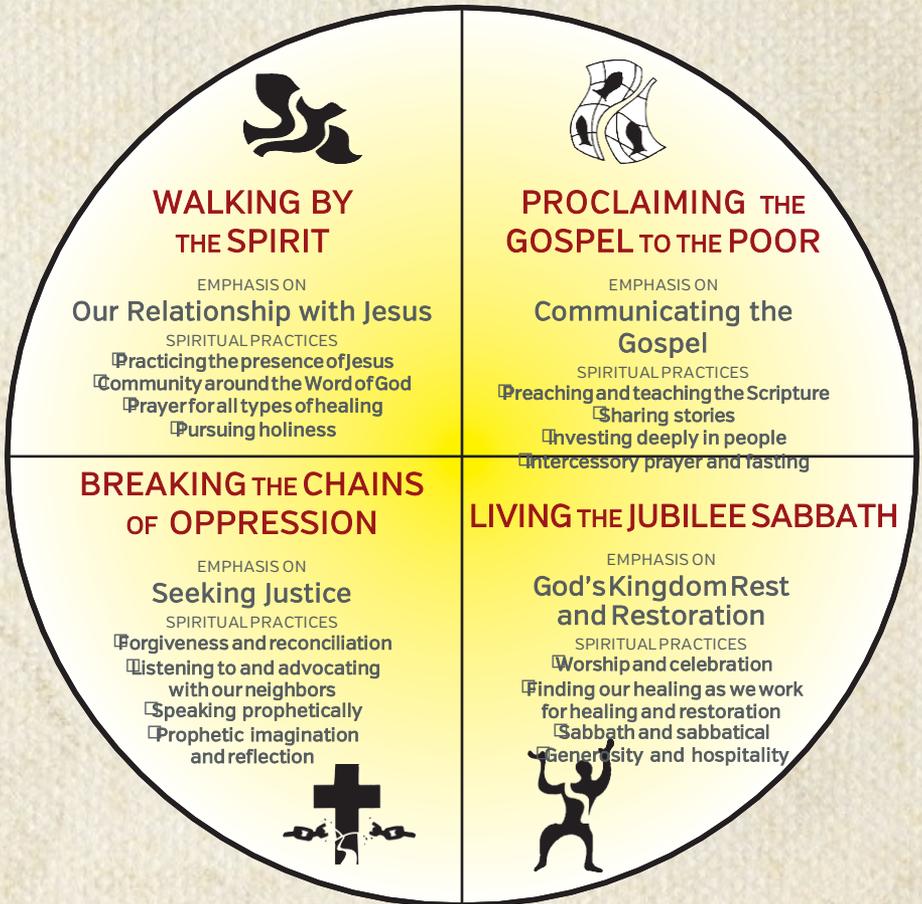
*Father,
I abandon myself into your hands;
do with me what you will.
Whatever you may do, I thank you:
I am ready for all, I accept all.
Let only your will be done in me,
and in all your creatures-
I wish no more than this, O Lord.
Into your hands I commend my soul:
I offer it to you with all the love of my heart,
for I love you, Lord, and so need to give myself,
to surrender myself into your hands without reserve,
and with boundless confidence,
for you are my Father. Amen.*

*Padre mío,
me abandono a Ti.
Haz de mí lo que quieras.
Lo que hagas de mí te lo agradezco,
estoy dispuesto a todo, lo acepto todo.
Con tal que Tu voluntad se haga en mí
y en todas tus criaturas-
no deseo nada más, Dios mío.
Pongomi vida en Tus manos.
Te la doy, Dios mío, con todo el amor de mi corazón,
porque Te amo, y porque para mí amarte es darme,
entregarme en Tus manos sin medida,
con infinita confianza,
porque Tú eres mi Padre. Amen.*

¹ From a reflection on Jesus' final prayer to his Father, written in 1896 by Brother Charles de Foucauld as part of a broader meditation on the Passion narratives. These English and Spanish translations, as well as the original French, can be found at <http://www.charlesdefoucauld.org/es/priere.php>

Vision for Spirituality & Rule of Life

SUMMARY CHART



RULE OF LIFE
RETREAT

Worship Song List

1. **ALL FOR YOU/ ถวายทุกสิ่ง**
Wut Wongsunsern | 2013 Crossover Music
2. **ALL WHO ARE THIRSTY/ TODOS LOS SEDIENTOS**
Brenton Brown/Glenn Robertson | 1998 Vineyard Songs UK
3. **ALPHA AND OMEGA/ ALPHA Y OMEGA**
Erasmus Mutanbira | 2005 Sound of the New Breed
4. **BE THOU MY VISION/ OH DIOS DE MI ALMA**
Eleanor Henrietta Hull & Mary Elizabeth Byrne | Public Domain
5. **BEAUTY OF YOUR PEACE**
Tim Hughes & John Greenleaf Whittier | 2004 Thankyou Music
6. **BLESS THE LORD/ DIEZ MIL RAZONES**
Matt Redman, Jonas Myrin | 2011 Thankyou Music
7. **BREAK EVERY CHAIN/ CADENAS ROMPER**
Will Reagan | 2009 United Pursuit Records
8. **THE CRY OF THE POOR**
John Foley | 1978 New Dawn Music
9. **DESERT SONG/ CANCIÓN DEL DESIERTO**
Brooke Fraser | 2008 Hillsong Publishing
10. **FOREVER REIGN/ REINAS POR LA ETERNIDAD**
Reuben Morgan & Jason Ingram | 2009 ReubenMorgan/SHOUT! Publishing
11. **GOD OF THIS CITY/ DIOS DE ESTA CIUDAD**
Aaron Boyd, Richard Bleakley, Peter Comfort, Peter Kernaghan, Andrew McCann, Ian Jordan | 2006 sixsteps Music
12. **GREAT IS THY FAITHFULNESS/ OH, TU FIDELIDAD**
Thomas O. Chishom and William M. Runyan | Public Domain
13. **HE IS THE LIGHT**
Bryan and Katie Torwalt | 2013 Bryan and Kaite Torwalt
14. **HE SHALL REIGN**
Tom Wuest | 2007 Brass Trumpet Publishing
15. **HOLY SPIRIT/ESPIRITU**
Bryan and Katie Torwalt | 2011 Jesus Culture
16. **I GIVE MYSELF AWAY/ ME ENTREGO A TI**
William McDowell, Sam Hinn | 2008 Delivery Room Publishing
17. **I LOVE YOU MORE THAN ANYTHING, O LORD/MAHAL NA MAHAL KITA PANGINOON**
Rommel Guevara | 2015 Praise Music, Inc.
18. **I WILL EXALT MY GOD MY KING/ TE EXALTARÉ MI DIOS MI REY**
Casiodoro Cardenas, Raquel Mora Martínez | Public Domain
19. **JESUS AT THE CENTER/ JESÚS EN EL CENTRO**
Israel Houghton, Adam Ranny, Micah Massey | 2011 Integrity's Praise! Music
20. **JESUS LOVER OF MY SOUL**
Charles Wesley, Simeon Marsh | Public Domain
21. **MAY YOUR HOME BE FILLED/ QUE SE LLENE TU CASA**
Tim Holland | Integrity Praise! Music
22. **O THE DEEP, DEEP LOVE OF JESUS**
Thomas Williams/Trevor Francis | 1999 Pilot Point Music
23. **OCEANS/OCÉANOS (WHERE FEET MAY FAIL)**
Joel Houston, Matt Crocker, Salomon Ligthelm | 2012 Hillsong Music Publishing
24. **OPEN THE EYES OF MY HEART/ ABRE MIS OJOS**
Paul Baloché | 1997 Integrity's Hosanna! Music
25. **OUR GOD/NUESTRO DIOS**
Chris Tomlin, Jesse Reeves, Jonas Myrin, Matt Redman | 2010 Said and Done Music; Danny Diaz Intérprete | 2010 Vamos Publishing
26. **REVELATION SONG/REVELACIÓN**
Jennie Lee Riddle | 2004 Gateway Create Publishing
27. **SONG FOR THE BRIDE**
Brian Doerksen | 1990 Vineyard Songs Canada
28. **SPEAK AGAIN/PHIND'UKHULUME**
Nonhlanhla Mdluli
29. **THE SUMMONS**
Words: John L. Bell & Graham Maule | 1987 Wild Goose Resource Group
30. **SURRENDERING/ข้ายอมทุกสิ่ง**
Anupap Wichitnan | 2013 Bangkok Liberty Church
31. **THESE THINGS ARE TRUE OF YOU**
Tommy Walker | 1997 Doulos Publishing
32. **TURN ON A LIGHT/ ENCIENDE UNA LUZ**
Marcos Witt | 1999 CanZion Producciones
33. **YOUR GREAT NAME/ TU GRAN NOMBRE**
Krissy Nordhoff, Michael Neale | 2008 Integrity's Praise! Music

Many songs can be streamed online.
Visit the SP Rule of Life Retreat playlist at YouTube.com:
<http://goo.gl/UwGV6j>

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CREDITS FOR ORIGINAL RETREAT GUIDE

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